

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**Planning Board**

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**TUESDAY**

**DATE OF MEETING:**  
**October 15, 2013**

**TIME: 7: 00 PM**

**PLACE: 10-B W State Street-Senior Center Building**  
**ROOM: Meeting Room**  
**FLOOR: FIRST**  
Pamela Desjardins, Chair

**DATE OF OTICE:**  
**10-10-13**

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
	<b>X</b>	<b>X</b>
7:00 Administrative Duties		
New Business:	X	X
7:30 Anne M. Capra, Principal Planner Pioneer Valley Planning Commission		
7:45 Discussion Blake Barrett, Site Acquisition Consultant Creospan Inc.-AT & T Cell Tower West State Street.		
Old Business Review Fee Schedule Review Sign Bylaw		
Other Business:	X	X